

τάξις, δ δέρμα,

The Guild of Taxidermists

Established 1976

CONFERENCE 94

programme

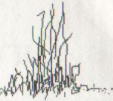


by J. Gardner c. 1870/3

NOTTINGHAM



Friday



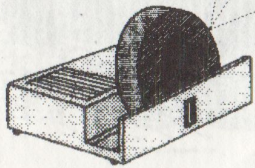
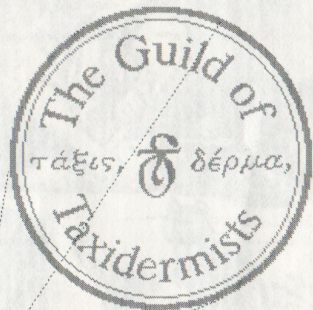
3.00-6.00 Arrival and Registration of members and exhibits.

Please register all specimens (even if only for display) with Steve Massam in the exhibit room.

Don Sharpe will be accepting slides for the informal slide show.

6.30-7.30 Dinner

8.00 onwards Informal slide show.



Saturday



9.00-9.10 Welcome and opening of conference by Chairman, Peter Summers.

9.10-9.45 An explanation of the judging system by David Astley & Steve Massam and announcement of the judges.

9.45-10.30 Skinning Fish by Chris Elliot.

10.30-11.00 Coffee.

11.00-12.00 Slide show. Mounting a Sparrowhawk by Steve Massam.

12.00-2.00 Lunch.

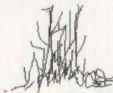
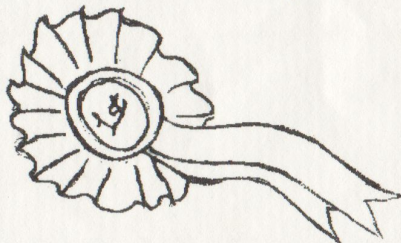
2.00-2.45 Freshwater fish painting, with Jack Fishwick.

2.45-3.30 Fish mounting. Continuation of the morning demonstration by Chris Elliot.

3.30-4.00 Coffee.

4.00-6.00 Annual General Meeting.

6.00-7.00 Dinner and announcement of competitions and credit winners. This will be followed by a raffle organised by Don Sharpe.



Sunday



9.15-10.00 the A-Z of taxidermy presented by Dr Pat Morris.

10.00-10.30 Coffee and group photo.

10.30-11.15 Fairing, fleshing, pickling and knife sharpening with Don Sharpe, David Astley and Mike Gadd.

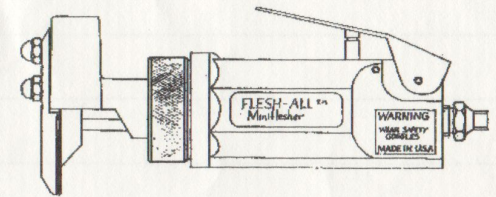
11.15-12.00 Setting insects suitable for inclusion in water edge environments, by Kim McDonald.

12.00-2.00 Lunch.

2.00-2.45 Freshwater fish painting. Continuation of yesterdays demonstration by Jack Fishwick.

2.45-3.30 Jumping Perch. A slide presentation by Philip Leggett.

3.30-4.00 Coffee and closing statement from new Chairperson.



Information

Full Credit and Competition guidelines are available from the registrar.

Please register ALL specimens, even if brought for display purposes only, and ensure you have the registration number and relevant coloured markers attached, please ask the registrar if in doubt!

If you have work on display please take the time to fill out one of the Judging Slips "your opinions count!" ALL specimens will be present by 11am Saturday, please return the completed forms to the registrars desk as soon as possible. (preferably before 6pm Saturday)

NOTES

50% head (domes)

50% waste

onto mesh of skin 2/3 by 10/11/12

50% mesh 50% waste to tongue etc

SKETCHES

Monday afternoon.

